Unit 1

The Saviour of Mankind

Learning Objectives:

By the end of this unit students will:

- learn the reading skills: skimming, scanning and summarizing
- know and learn about the mission of the Rasool (ﷺ)
- learn how his teachings has changed the world
- recognize and use adjectives in sentences
- use of thesaurus
- utilize informational sources like encyclopedias and internet

Pre-reading:

- Mention the condition of Arabia before Islam.
- How did Islam change the lives of the people?
- Who is the last Rasool of Allah Almighty?





- Conduct pre-reading activity to arouse the students' curiosity about the life of the Rasool (ﷺ).
- Make them predict about the text by looking at the title and the illustration.

- 2
- 1. Arabia is the land of unparalleled charm and beauty, with its trackless deserts of sand dunes in the dazzling rays of the tropical sun. Its starry sky has excited the imagination of poets and travellers. It was in this land that the Rasool (ﷺ) was born, in the city of Makkah, which is about Where is Makkah situated? fifty miles from the Red Sea.
- 2. The Arabs possessed a remarkable memory and were an eloquent people. Their eloquence and memory found expression in their poetry. Every year a fair was held for poetical competitions at Ukaz. It is narrated that Hammad said to Caliph Walid bin Yazid: "I can recite to you, for each letter of the alphabet, one hundred long poems, without taking into account short pieces, and all of that was composed exclusively by poets before the promulgation of Islam." It is no small wonder that Allah Almighty chose the Arabic language for His final dispensation and the preservation of His Word.

 What type of competition was held at Ukaz?
- 3. In the fifth and sixth centuries, mankind stood on the verge of chaos. It seemed that the civilization which had taken four thousand years to grow had started crumbling. At this point in time, Allah Almighty raised a Rasool among themselves to lift the humanity from ignorance into the light of faith.
- 4. When Hazrat Muhammad (ﷺ) was thirty-eight years of age, he spent most of his time in solitude and meditation. In the cave of Hira, he used to retire with food and water and spend days and weeks in remembrance of Allah Almighty.
- 5. The period of waiting had come to a close. His heart was overflowing with profound compassion for humanity. He had a pressing urge to eradicate wrong beliefs, social evils, cruelty and injustice. The moment had arrived when he was to be bestowed with Nabuwat. One day, when he was in the cave of Hira, Hazrat Jibril (Gabriel) (() came and conveyed to him the following message of Allah Almighty:



- While-reading appropriate questions may be conducted.
- Guide the students to consult an atlas to locate the Muslim world.

Read in the name of thy Lord Who created; created man from a clot (of congealed blood): Read and thy Lord is most Bountiful, Who taught (the use of) the pen, taught man that which he knew not. (Quran, 96:1-5)

- 6. The revelation of the divine message which continued for the next twenty-three years had begun, and the Rasool (ﷺ) had arisen to proclaim the oneness of Allah (*Tauheed*) and the unity of mankind. His mission was to destroy the nexus of superstition, ignorance, and disbelief, and set up a noble conception of life and lead mankind to the light of faith and divine bliss.
- 7. Since this belief was threatening their dominance in the society, the pagan Arabs started to mount pressure on the Rasool (ﷺ) and his followers. They wanted them to renounce their cause and take to idol-worshipping. On one occasion, they sent a delegation to the Rasool's (ﷺ) kind and caring uncle, Abu Talib. They told him to restrain the Rasool (ﷺ) from preaching Allah Almighty's message, or face their enmity. Finding himself in a dilemma, he sent for his nephew, and explained to him the situation. The Rasool (ﷺ) Why did the pagan Arabs send a delegation to the Rasool's (ﷺ) uncle?

"My dear uncle, if they put the sun in my right hand and the moon in my left, even then I shall not abandon the proclamation of the Oneness of Allah (*Tauheed*). I shall set up the true faith upon the earth or perish in the attempt."

- 8. The Rasool's (變) uncle was so impressed with his nephew's firm determination that he replied:
 - "Son of my brother, go thy way; none will dare touch thee. I shall never forsake thee."
- 9. And the Rasool (ﷺ) did go the way Allah Almighty had chosen for him. Imbued with divine guidance and firm resolve, the Rasool (ﷺ) encountered all the challenges with grace and dignity. In no time he elevated man to the highest possible level in both spiritual and worldly domains. He was also a driving force behind the Arab conquests, which have created an everlasting

impression on human history. No wonder, he is universally acknowledged as the most influential figure in history. In the words of Michael Hart, a great historian:

"Muhammad (ﷺ), however, was responsible for both the theology of Islam and its main ethical and moral principles. In addition he played a key role in proselytizing the new faith, and in establishing the religious practices In fact as the driving force behind the Arab conquests, he may well rank as the most influential political leader of all time The Arab conquests of the seventh century have continued to play an important role in the human history, down to the present day."

10. Such a thorough transformation of man and society owes to the Rasool's (ﷺ) deep faith in Allah Almighty, to his love for humanity, and to the nobility of his character. Indeed, his life is a perfect model to follow. In reply to a question about the life of the Rasool (ﷺ), Hazrat Ayesha (ﷺ) said:

"His morals and character are an embodiment of the Holy Quran." The final word about the saviour of mankind in the Holy Quran is:

O Nabi! Surely, We have sent you as a witness, and as a bearer of good news and as a warner. And as the one inviting to Allah by His permission, and as a light-giving torch. (Quran, 33:45-46)

Theme:

Hazrat Muhammad (ﷺ), the last Rasool of Allah Almighty, has the greatest influence on the mankind. His teachings and his life are a source of motivation and guidance for humanity.

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Glossary:

Glossary.	
unparalleled	 unmatched
dunes	 sandy hills
dazzling	 extremely bright
tropical	 very hot
eloquence	 fluent
promulgation	 advent
dispensation	 spreading of message
verge	 edge
chaos	 confusion
crumble	 break into pieces
solitude	 the state of being alone
meditation	 thinking deeply in silence, especially for religious reasons
compassion	 strong feelings of sympathy for people who are suffering and a desire to help them
eradicate	 remove
bestowed with	 to confer as a gift
proclaim	 declare
nexus	 a complicated series of connections between different things
pagan	 disbeliever
renounce	 to state publically that you no longer have a particular belief
demolish	 destroy
dilemma	 a difficult situation, forced to choose one of two alternatives
theology	 religious beliefs
everlasting	 never-ending
proselytizing	 preaching
transformation	 complete change in somebody
embodiment	 living example

6)

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Oral Activity:

• Form groups and discuss the aspects of the life of the Rasool (ﷺ) related to justice and compassion.

Comprehension

A. Reread paragraph 5 of the unit and identify the sentences showing:

Specific statement

Sometimes a topic sentence shows a general statement and supporting details are given as specific statement.

B. Answer the following questions.

- 1. What type of the land is Arabia?
- 2. Why was the Holy Quran sent in Arabic?
- 3. For which ability were the Arabs famous?
- 4. What was the condition of mankind before the Rasool (凝)?
- 5. Why did the Rasool (澱) stay in the cave of Hira?
- 6. What was the first revelation?
- 7. Why did the pagan Arabs threaten the Rasool's (澱) uncle?
- 8. What did Hazrat Ayesha (過) say about the life of the Rasool (過)?



- Students should be asked to discuss how the teachings of the Rasool (ﷺ) can reform the present day society.
- Help students summarize the main points of the unit.
- Help students understand paragraph and its main components.

Vocabulary

To predict the meanings of the words from the text, we have to read the context carefully.

A. Write the contextual meanings of the following words. Then consult thesaurus to find out their synonyms.

dazzling, imagination, remarkable, composed, preservation, bestowed, message, superstition, abandon

B. Match column A with B to find the meanings of the words.

Column A	Column B
charm	eliminate
compose	belief
civilization	write
faith	culture
eradicate	attraction
eloquent	to confer as a gift
bestowed with	fluent
demolish	preaching
proselytizing	destroy
everlasting	living example
embodiment	never-ending
chaos	edge
verge	confusion
wonder	pride
dignity	surprise



For the Teacher:

• Help students use a thesaurus to locate the synonyms closest to the meanings of the given words in the context.

C. Use the following words in sentences.

century, conquest, influential, determination, delegation, quietly, urge, ignorance

Affixation is a process of word formation by adding a prefix or suffix to a root word.

•	author	co-author
•	necessary	unnecessary
•	fair	unfair
•	moral	immoral
•	tie	untie
•	danger	endanger
•	conscious	unconscious
•	fortune	misfortune
•	kind	kindness
•	care	careless
•	postpone	postponement
•	adjust	adjustment
•	treat	treatment
•	meaning	meaningful
•	hard	hardship
•	friend	friendship
•	fond	fondness
•	happy	happiness

D. Add appropriate prefixes or suffixes to the following root words to make other words.

comfortable

one, belief, parallel, justice, flinching, knowledge, construction

comfort



For the Teacher:

• Help students understand the relationship of words and their meanings.

Grammar

Adjectives

An adjective is a word that modifies the noun or pronoun. It describes or point out a person, place or thing, or to tell the number or quantity. **e.g.,** a **famous** poet

•A. Choose the correct adjectives.

1.	Ash ⁻	Ashfaq Ahmad was a			writer.	
	a.	famed		b.	famous	
	C.	famously		d.	infamous	
2.	This	is a very			seminar.	
	a.	information		b.	informed	
	C.	informative		d.	informing	
3.	3. My mother becomes if I		if I get home late.			
	a.	anxiety		b.	anxious	
	C.	anxieties		d.	anxiously	
4.	It is		to get	the	correct information from the	
	univ	ersity office.				
	a.	advisable		b.	advisible	
	C.	advising		d.	advised	
5.	Who	o is	for	this	s chaos?	
	a.	responding		b.	responsible	
	C.	responsive		d.	responded	

B. Find out ten adjectives from the unit and use them in sentences.



For the Teacher:

• Help students find out the adjectives.

Conditionals: Type I (Open condition)

Conditionals of this type tell us that something will happen if a certain condition is fulfilled. The condition may or may not be fulfilled.

Example

If they arrive late, they will miss the bus.

C. Complete the sentences using the given verbs.

	hurry, give, invite , sell, inform, go, win, help, allow, play
	1. If I see Aslam, I'll him to dinner tomorrow.
	2. If I out, I'll turn off the TV.
	3. If you tricks on people, they will not trust you again.
	 If the farmer all his kiwi-fruit in the market, he will be very pleased.
	5. I'll you with your homework if I can.
	6. I'll you ride my bike if you like.
	7. Will you this basket to Auntie Sophie if you see her?
	8. If we, we'll catch the bus.
	9. Will you me, if you're going to be late?
	10. If he works hard, he will the competition.
D.	Put the suitable verbs in the given blanks.
	1. I living in this house since 1970.

(has been, have been, was, will be)



For the Teacher:

• Help students recognize the structure and use of conditional type I.

Unit 1: The Saviour of Mankind 2. He_____ here yesterday. (has come, came, will come, come) 3. If you_____, I shall be available. (will come, come, have come, came) 4. He_____ take the examination next year. (will have, will, will be, shall) 5. He_____ to us tomorrow.

(comes, will come, came, had come)

Writing Skills

- A. Summarize paragraph 2 of the unit in three to four sentences.
- B. Write an essay on 'The Kindness of the Rasool (2009)'. (170 200 words)

Oral Communication Skills

A. Ask the students to make groups and discuss the social evils present in the society along with their remedial measures.



- · Illustrate the use of tenses learnt earlier.
- Guide the students to write the summary of the passage in their own words highlighting main points.
- Help students use appropriate expressions in the discussion.